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Qohelet and His Contradictions-Michael V. Fox 1989

Polar Structures in the Book of Qohelet-J. A. Loader 1979-01-01 The series Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft

The Vitality of Enjoyment in Qohelet's Theological Rhetoric-Eunny P. Lee 2005-01-01

(BZAW) covers all areas of research into the Old Testament, focusing on the Hebrew Bible, its early and later forms in Ancient Judaism, as well as its branching into many neighboring cultures of the Ancient Near East and the Greco-Roman world.

The Inner World of Qohelet-Frank Zimmermann 1973

Reanimating Qohelet's Contradictory Voices-Jimyung Kim 2018-09-17 Ecclesiastes is a text filled with contradictions. In Reanimating Qohelet’s Contradictory Voices, Jimyung Kim, drawing on Mikhail Bakhtin’s insights, offers a reading that embraces the contradictions as they stand instead of harmonizing them or explaining them away.

Seeing What Qohelet Saw-Douglas R. Fyfe 2019-12-13 If the content of Ecclesiastes is not hard enough on its own, the fact that there has been no consensus around the structure adds to its difficulty. With this book, there is a strong argument for a structure which draws various threads together and provides a straightforward way to read Ecclesiastes. This book pays close attention to cues in the text and demonstrates how the verb "to see" helps organize the text into panels of Qohelet's first-person observation, which alternate with panels of his collected wisdom. This book first argues for this structure, and then shows it in practice, working carefully through the individual units to demonstrate how the structure advocated within the book aids the reader in reading Ecclesiastes.
The Book of Ecclesiastes (Qohelet) and the Path to Joyous Living - T. A. Perry 2015-06-30
This is the first full-length study of Ecclesiastes using methods of philosophical exegesis, specifically those of the modern French philosophers Levinas and Blanchot. T. A. Perry opens up new horizons in the philosophical understanding of the Hebrew Bible, offering a series of meditations on its general spiritual outlook. Perry breaks down Ecclesiastes's motto "all is vanity" and returns "vanity" to its original concrete meaning of "breath," the breath of life. This central and forgotten teaching of Ecclesiastes leads to new areas of breath research related both to environmentalism and breath control.

Philosophy of Qohelet - Joel Steele 2021-04-19
This research compares and contrasts various existential philosophies pertaining to the human condition and its purpose. It specifically focuses on the Old Testament book of Ecclesiastes. Nicomachean Ethics and The Nature of the Gods regarding virtue, courage, and the necessity of an eternal source were examined as they relate to the subject from a Western worldview. The intended contributions of this research are to disclose that without an objectifiable reference society becomes a cluster of subjective abominations susceptible to a miserable existence, a slow descent into madness, "a chasing after the wind." To escape this vanity something eternal must exist. Nevertheless, humanity must confront the abyss that Nietzsche struggled with in his version of existential philosophy to find meaning in this life. Indeed, when gazing into an abyss the abyss gazes back into humanity, but rather than surrendering one's autonomy to the meaningless void, individuals should determine the inherent value of their life. Otherwise, death, as Qohelet recognized, has a grip on the individual long before they actually die.

The Language of Qohelet in Its Context - Angelika Berlejung 2007 This volume contains
thirteen articles on the book of Qohelet, which were read on an international symposium on the occasion of the seventieth birthday of Professor Antoon Schoors, one of the leading scholars of this intriguing book. The studies, written by international experts in the field, cover both grammatical and semantic aspects of the language of Qohelet, but also deal with exegetical problems in the book and with the position of the book and its language in its wider context. In this respect, the volume forms a fitting tribute to this Qohelet-scholar to whom the scholarly world owes much. It will be a welcome source to all those interested in the fascinating book of Qohelet and in Israel's wisdom literature in general.

Qohelet, letture e prospettive- 2006

Qoheleth and His Contradictions-Michael V. Fox 1989 Fox takes as his starting point the issues that Quoheleth's interpreters have faced in their efforts to render the book faithfully, and in so doing, provides a new analysis of Quoheleth's reasoning, logic, and means of expression. Fox reaches three key conclusions about the work: Quoheleth is primarily concerned with the rationality of existence; Quoheleth is not against wisdom or the wise, and finally: Quoheleth supports the grasping of inner experience as the one domain of human freedom. These conclusions are supported by a thorough look at other analyses of Quoheleth.

Qohelet und der alte Orient-Oswald Loretz 1964

Die Qohelet-litteratur-August Palm 1886

Untersuchungen zur Eigenart des Buches Qohelet-Diethelm Michel 1989 In der Reihe Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft (BZAW) erscheinen Arbeiten zu
sämtlichen Gebieten der alttestamentlichen Wissenschaft. Im Zentrum steht die Hebräische Bibel, ihr Vor- und Nachleben im antiken Judentum sowie ihre vielfache Verzweigung in die benachbarten Kulturen der altorientalischen und hellenistisch-römischen Welt.

**Experimenting with Qohelet** - Timothy Lee Walton 2006

**Qohelet, oder, Salomonischer Prediger** - Graetz 1871

**Seeing What Qohelet Saw** - Douglas R. Fyfe 2019-12-13 If the content of Ecclesiastes is not hard enough on its own, the fact that there has been no consensus around the structure adds to its difficulty. With this book, there is a strong argument for a structure which draws various threads together and provides a straightforward way to read Ecclesiastes. This book pays close attention to cues in the text and demonstrates how the verb “to see” helps organize the text into panels of Qohelet’s first-person observation, which alternate with panels of his collected wisdom. This book first argues for this structure, and then shows it in practice, working carefully through the individual units to demonstrate how the structure advocated within the book aids the reader in reading Ecclesiastes.

**Rabbinic Views of Qohelet** - Ruth N. Sandberg 1999 A study of the variety of Rabbinic interpretations of the Biblical Book of Qohelet with special attention to the ways in which Rabbinic and medieval Jewish Biblical interpretation had to reinterpret the original text's meaning in order to accommodate it to normative Jewish beliefs.

**The Moody Bible Commentary** - Michael Rydelnik 2014-03-15 Now you can study the Bible with the faculty of the Moody Bible
Institute! Imagine having a team of 30 Moody Bible Institute professors helping you study the Bible. Now you can with this in-depth, user-friendly, one-volume commentary. General editors Michael Rydelnik and Michael Vanlaningham have led a team of contributors whose academic training, practical church experience, and teaching competency make this commentary excellent for anyone who needs help understanding the Scriptures. This comprehensive and reliable reference work should be the first place Sunday school teachers, Bible study leaders, missionaries, and pastors turn to for biblical insight. Scripture being commented on is shown in bold print for easy reference, and maps and charts provide visual aids for learning. Additional study helps include bibliographies for further reading and a subject and Scripture index. The Moody Bible Commentary is an all-in-one Bible study resource that will help you better understand and apply God's written revelation to all of life.

**Symbol and Rhetoric in Ecclesiastes** - Douglas B. Miller 2002-01-01 This work defends a new thesis for the word hebel in Ecclesiastes, demonstrating how Qohelet employs a single, multivalent vapor-symbol to represent human experience in a life filled with limitations and complications. Paperback edition is available from the Society of Biblical Literature (www.sbl-site.org)


**The Wisdom of Torah: Epistemology in Deuteronomy and the Wisdom in Literature** - Ryan O'Dowd 2009 This recent study presents a hermeneutically sophisticated examination of
Jewish ways of knowing as evidenced in the writings of the Hebrew Bible. Keenly aware of the philosophical and cultural currents in epistemology from ancient history to today, O'Dowd focuses on the peculiarities of the ancient Hebraic traditions.

Ecclesiastes (Baker Commentary on the Old Testament Wisdom and Psalms)-Craig G. Bartholomew 2009-06-01 Respected Old Testament scholar Craig Bartholomew, coauthor of the well-received Drama of Scripture, provides a careful exegetical reading of Ecclesiastes in this addition to the Baker Commentary on the Old Testament Wisdom and Psalms series. Along with helpful translation and commentary, Ecclesiastes considers the theological implications of the text and its literary, historical, and grammatical dimensions. Footnotes deal with many of the technical matters, allowing readers of varying levels of interest and training to read and profit from the commentary and to engage the biblical text at an appropriate level.

Pastors, teachers, and all serious students of the Bible will find here an accessible commentary that will serve as an excellent resource for their study.

Philosophy of Qohelet: Joel Steele 2021-04-19
This research compares and contrasts various existential philosophies pertaining to the human condition and its purpose. It specifically focuses on the Old Testament book of Ecclesiastes. Nicomachean Ethics and The Nature of the Gods regarding virtue, courage, and the necessity of an eternal source were examined as they relate to the subject from a Western worldview. The intended contributions of this research are to disclose that without an objectifiable reference society becomes a cluster of subjective abominations susceptible to a miserable existence, a slow descent into madness, “a chasing after the wind.” To escape this vanity something eternal must exist. Nevertheless, humanity must confront the abyss that Nietzsche struggled with in his version of existential
philosophy to find meaning in this life. Indeed, when gazing into an abyss the abyss gazes back into humanity, but rather than surrendering one’s autonomy to the meaningless void, individuals should determine the inherent value of their life. Otherwise, death, as Qohelet recognized, has a grip on the individual long before they actually die.

The Story of Israel in the Book of Qohelet - Jennifer Barbour 2013 A study of the making of collective memory within early Judaism in the Book of Ecclesiastes, also know as the Book of Qohelet. It explores the differing literary traditions in the interpretation of this Biblical text.

(Per)mutations of Qohelet - Jennifer L. Koosed 2006-07-01 (Per)mutations of Qohelet explores the question, Who is Qohelet? Rather than peering behind or through the text to answer this question in terms of authorship, Koosed analyzes the identity that is created through the words on the page. The text is not a transparent medium connecting reader with author; instead, it is an opaque body - it has weight, substance, skin. Koosed begins with an analysis of the ways in which words construct identities and the reasons why words can affect us so profoundly, relying primarily on the work of Judith Butler and Elaine Scarry. She then explores autobiography and how the genre of autobiography - as reconfigured by Roland Barthes and Jacques Derrida - relates to Qohelet. These two chapters then set the framework for what follows: an analysis of the various bodily organs and sensations contained within the book of Qohelet. The body is embedded in the text through the naming of body parts (eye, hand, heart). And this same body is encoded in form, structure, and syntax, so that the text becomes a body with organs, systems, and even a life of its own. The book is a body and the book speaks of bodies. It speaks of the body’s organs and senses; it concerns itself with the pleasures and pains of the body, the gendered body, the dying body. Finally, the ritual body is
highlighted in the final passage of this enigmatic book.

The Words of the Wise Are like Goads—Mark J. Boda 2013-04-09 “Meaningless, meaningless, everything is meaningless.” The word “meaningless” (hebel) appears more than 40 times in the book of Ecclesiastes and raises the question why a book that appears to deny meaning or purpose is included in the Bible. Many questions of interpretation as well as relevance surround the book of Ecclesiastes, including indeed the proper translation and understanding of the word hebel. If, after all, the book does examine the question of the meaning of life, what could be more important? The present volume explores Ecclesiastes/Qohelet on many different levels: linguistic, text-critical, theological, historical, and literary. The contributors, chosen from many of the leading and emerging experts on the book, present both the state of the field and their own assessment of the varied interpretive issues of Ecclesiastes.

They include scholars, preachers, and philosophers. It should be helpful not only to scholars but also to all who want to study this book seriously. The first section of this volume deals with the history of interpretation. The second section is concerned with issues of history, form, and rhetoric. Section three is about key concepts and passages. The fourth section focuses on the language and grammar of Qohelet. The last section engages practical issues of interpretation. The volume is designed to provide exposure to a variety of readers who seek to engage Qohelet in fresh ways in the twenty-first century—from historians of interpretation to biblical exegetes to linguists to theological students.

The Politics of Pessimism in Ecclesiastes—Mark R. Sneed 2012-02-27 Scholars attempt to resolve the problem of the book of Ecclesiastes’ heterodox character in one of two ways, either explaining away the book’s disturbing qualities or radicalizing and championing it as a precursor
of modern existentialism. This volume offers an interpretation of Ecclesiastes that both acknowledges the unorthodox nature of Qoheleth’s words and accounts for its acceptance among the canonical books of the Hebrew Bible. It argues that, instead of being the most secular and modern of biblical books, Ecclesiastes is perhaps one of the most religious and primitive. Bringing a Weberian approach to Ecclesiastes, it represents a paradigm of the application of a social-science methodology.

**The Story of Israel in the Book of Qohelet**

**Qohelet**

**The Book of Ecclesiastes**
Tremper Longman 1997-11-07 Ecclesiastes is one of the most fascinating -- and hauntingly familiar -- books of the Old Testament. The sentiments of the main speaker of the book, a person given the name Qohelet, sound incredibly modern. Expressing the uncertainty and anxieties of our own age, he is driven by the question, "Where can we find meaning in the world?" But while Qohelet’s question resonates with readers today, his answer is shocking. "Meaningless," says Qohelet, "everything is meaningless." How does this pessimistic perspective fit into the rest of biblical revelation? In this commentary Tremper Longman III addresses this question by taking a canonical-Christocentric approach to the meaning of Ecclesiastes. Longman first provides an extensive introduction to Ecclesiastes, exploring such background matters as authorship, language, genre, structure, literary style, and the book's theological message. He argues that the author of Ecclesiastes is not Solomon, as has been traditionally thought, but a writer who adopts a Solomonic persona. In the
verse-by-verse commentary that follows, Longman helps clarify the confusing, sometimes contradictory message of Ecclesiastes by showing that the book should be divided into three sections -- a prologue (1:1-11), Qohelet's autobiographical speech (1:12-12:7), and an epilogue (12:8-14) -- and that the frame narrative provided by prologue and epilogue is the key to understanding the message of the book as a whole.

The Story of Israel in the Book of Qohelet
Jennifer Barbour 2010

Irony and Meaning in the Hebrew Bible
Carolyn J. Sharp 2009 Was God being ironic in commanding Eve not to eat fruit from the tree of wisdom? Carolyn J. Sharp suggests that many stories in the Hebrew Scriptures may be ironically intended. Deftly interweaving literary theory and exegesis, Sharp illumines the power of the unspoken in a wide variety of texts from the Pentateuch, the Prophets, and the Writings. She argues that reading with irony in mind creates a charged and open rhetorical space in the texts that allows character, narration, and authorial voice to develop in unexpected ways. Main themes explored here include the ironizing of foreign rulers, the prostitute as icon of the ironic gaze, indeterminacy and dramatic irony in prophetic performance, and irony in ancient Israel's wisdom traditions. Sharp devotes special attention to how irony destabilizes dominant ways in which the Bible is read today, especially when it touches on questions of conflict, gender, and the Other.

Asceticism, Eschatology, Opposition to Philosophy
James T. Robinson 2012-08-17 This book presents a critical edition and translation of Salmon b. Yeroham’s Judaeo-Arabic commentary on Qohelet. The introduction situates the work in the history of Qohelet exegesis and discusses the primary themes: asceticism, eschatology, opposition to philosophy.
Qohelet-P. Stefani 2014

Suffering and Enjoyment/hope in the Progress of Revelation-Frances Tsai-Fen Chang 2011 Qohelet (the Book of Ecclesiastes) speaks from the standpoint of Solomonic wisdom. It reflects on the meaning of life itself in light of the fleeting nature of life every one faces. Qohelet provides a unique contribution to the wholeness of biblical faith, providing deep thought on the part of believers as to what life really is, giving advice to them on how to joyfully live a life to the full. Qohelet looked upon the world and all of life from the vantage point of a genuine Old Testament believer who well understood the reality of a world marred by sin, and man's mortal life under the sun. Romans 8 completes Qohelet in the sense of the thematic motif of suffering and in the explanation of the content of hope, providing the way to respond through sufferings. Qohelet is an integral part of the Hebrew Christian Scriptures. The view of life of Qohelet is compatible with biblical revelation.


Hebrew Union College Annual-Hebrew Union College 1988

Qoheleth-Thomas Krüger 2004 Qoheleth presents a special challenge not only for professional commentators but also for 'normal' readers of the Hebrew text (or a modern translation). . . . Most people in modern Western industrial societies . . . can relate without great difficulty to the reflections of the book of Qoheleth on work and rest or on behavior vis--vis
those in power, and they can understand these reflections in terms of their own experiences. Nonetheless, the way in which these and other themes are handled in Qoheleth is a little puzzling. The fact that the book . . . reveals no clear organization and no overall progression of ideas may be accepted as a literary peculiarity and perhaps even strike one as interesting. Yet when one finds on various themes many statements that are highly contradictory in both the broad and the narrow context, one begins to ask what could be the point of this book and what is the purpose expressed in it. The present commentary seeks to help answer these questions.

The Five Scrolls—Bob MacDonald 2019-03-04
Where is a good starting point for reading the Bible? Five scrolls constitute the second section of the third major division of the Hebrew bible. These are the Song of Songs, Ruth, Lamentations, Qohelet, and Esther. The Song, like the Psalms, is a key to our hearing of instruction. Ruth establishes the Moabite ancestry of David showing we must read about enemies more carefully. The music of the Lamentations moves us with four acrostic poems and a fifth poem of 22 verses of prayer to make new our days as of old. Sing the melody of Qohelet that adorns chapter 3, the time for every delight under the heavens. And party with Esther. These five books are short and represent pieces of the whole story, the Song a key, Ruth, a snippet of history, Lamentations, the tragedy of the destruction, Qohelet, the words of the shrewd, and Esther, ultimate social success (including taxes). They are like the elaborate bow on the whole unfathomable present that is the Hebrew Bible. The Five Scrolls is volume 6 of the series, The Hebrew Bible and Its Music.